FAITH AT WORK

A STUDY OF JAMES

JAMES 2:26

Faith and Pleasures James 4:1-12

Context of James

- Tests reveal what we know/believe
- God uses tests to mature us
- We should welcome the tests and grow from them

James 4:1-12

- Test #4: What do you do with earthly pleasures?
 - -Are these to be pursued?
 - –Where do you look for fulfillment?
 - –What if there is no fulfillment?

James 4:1-12

- 1. The Source (1)
- 2. The Situation (2-3)
- 3. The Scolding (4-5)
- 4. The Solution (6-12)
 - Toward God (6-10)
 - Toward Man (11-12)

Review

 Quarrels and conflicts come when we pursue our pleasures according to earthly wisdom rather than love one another according to Godly wisdom

Dealing with Wants

- 1. What are you willing to do to get what you want?
- 2. What do you do if you don't get what you want?

Friendship With The World

- Looking to the world system rather than God to satisfy your pleasures
- Acting out when we don't get it
- "You serve best the one you love most" (cf. 1:12)

The Scolding

- The Holy Spirit longs for our undivided devotion (Gal. 5:16-17)
 - -We cannot serve two masters
 - We must examine ourselves for any worldly tendencies

- Two important truths (6):
 - 1. God gives a greater grace
 - -Not just more, but greater
 - -Greater than our double-soul

- Two important truths (6):
 - 2. God gives grace to the humble
 - Prov. 3:34 (LXX); 2 Chron. 12:6-8;
 Ezra 8:22; Ps. 138:6; Matt. 23:12;
 Luke 1:51-52; 1 Pet. 5:5

- God is opposed to the proud
 - -Lit. arrayed for battle against
 - –Proud impious (sin against love); self-glorifying; independent
 - •Rom. 1:30; 2 Tim. 3:2

• but gives grace to the humble -Grace – undeserved active help, strength, wisdom, etc., from the generous, all-sufficient God Greater than sin & temptation

 but gives grace to the humble -Humble - correct estimate of self; those who recognize their need and unworthiness, and cry out for undeserved help anyway

• Grace: Gatorade vs. swimming pool -Helps us to persevere (1:4, 12) -Teaches us to deny worldly desires (Titus 2:11-15) -HOW? (10 imperatives)

- 1. Submit to God
 - -God's will; not our lusts/pleasures or the world's ways/wisdom
 - -The humble submit & receive grace
 - –Heb. 12:9 discipline / holiness

- 2. Resist the devil withstand; to be firm against onset
 - -Use God's Word (Matt. 4:1-11) and God's grace to stand firm in faith (1 Pet. 5:5-11) and the devil will flee!

3. Draw near to God -OT: Lev. 10:3; 21:21-23; Isa. 29:13; Hos. 12:6 (acceptable worshipers) -A choice to respond to God's call for intimate fellowship

4. Cleanse your hands, you sinners -Hands symbolizes actions / deeds -Stop doing worldly things (2 Cor. 7:1), i.e.- behavior unbecoming of saints (cf. Eph. 5:3; 1 Pet. 2:11-12)

- 5. Purify your hearts, you doubleminded
 - Inner moral cleansing 1 John 3:3
 Deal with any worldly defilement
 - -Ps. 24:3-5 clean hands, pure heart

6. Be miserable – be wretched
–Recognize the wretchedness of your sin (friendship with the world)
–Take to heart what you have done

7. Mourn and 8. weep
—Manifested grief – Mark 16:10;
Luke 6:25

-Those who mourn will be comforted – Matt. 5:4

9. Let your laughter be turned into mourning and your joy to gloom

- —Allow conviction from the Spirit to affect you and manifest itself
- –Like the publican Luke 18:13-14

The Solution - Toward God 10. Humble yourselves in the presence of the Lord and He will exalt you -Matt. 23:12; Luke 14:11 -Godly wisdom vs. earthly wisdom

So What?

- Do I take the Christian life seriously?
- Am I using God's grace?
- Am I at all *double-minded*?
 - -Any friendship with the world?
- Am I truly humble before God?

- Do not speak against one another —Slander; speak evil of; backbiting; defamation; maliciousness —3:9-10, 14-16; 4:1-2 (cf. 1:26)

• Or judges his brother -Condemnation with evil intent -Censorship based on disagreement –Jealousy / selfish ambition (3:14-16)

- Words & actions vs. the person
 - -"I disagree" vs. "Idiot!"
- We are to judge words and actions and help correct them (e.g. - 1 Cor. 5)
- Yet without malice (Matt. 5:21-22)

 Speaks against / judges the law -The royal law of liberty: Love your neighbor as yourself (1:25; 2:8) -Violation = "Doesn't apply to me!" -You are judging the law itself

 Speaks against / judges the law -If you are judging the law then you are not *doing* the law (cf. 1:22-25) -So speak and so act as those who are to be judged by the law (2:12)

 There is only one Lawgiver and Judge -Able to save and to destroy • His sovereignty, ability, right And it ain't you! -So humble yourself and love others

So What?

• How do I speak to / about others? -Backbiting? Defamation? -Tearing down or building up? • Do I place myself above the law? • Do I put myself in the place of God?