





1:1—8:26
To the Big
Question ->

8:27-30

8:31—16:20
To the
Cross ->



- •Jesus began to teach them (8:31)
 - •He must (inevitable, unavoidable):
 - Suffer many things
 - Be rejected by the Sanhedrin
 - Be killed
 - Rise again on the third day

- Peter didn't like His teachings (32)
 - Didn't fit his beliefs / agenda (political)
 - Peter took the lead
 - He took Jesus aside
 - He began to rebuke Jesus
 - •Remember the blind man? (22-26)

- •Jesus rebuked Peter (and the others) (33)
 - •"Get behind me, Satan" (cf. Matt. 4:10)
 - After, at one's back
 - "You are not thinking the things of God but the things of man"
 - Verse 31 was God's plan (Acts 2:23)



- Jesus taught the crowd (34)
 - •"If someone desires to follow behind Me"
 - Deny himself his agenda/desires
 - •Take up his cross as one condemned
 - •Follow Me relationship; learn and imitate



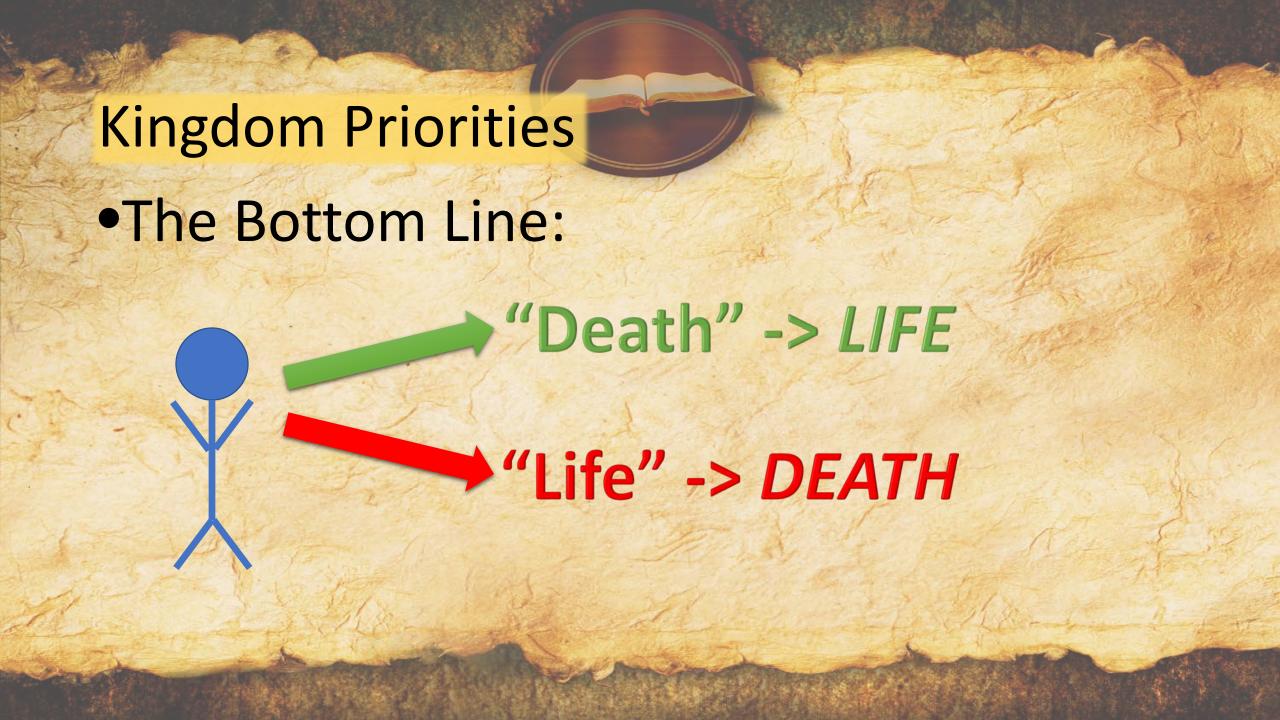
- •Four "For"s:
 - 1. For whoever wishes to save...lose...
 - Those unwilling to give up their selfinterests will lose everything
 - Those willing to give up their interests for Christ's will find real life



- •Four "For"s:
 - 2. For what does it profit...
 - •To gain all you desire now but end up with nothing later?
 - 3. For what will a man give in exchange...
 - •What is more valuable than himself?

- •Four "For"s:
 - 4. For whoever is ashamed of Me and My words...
 - Ashamed not willing to identify / deny / die / follow
 - •Words love/intimacy (John 14:23-24)

- God's plan for Jesus included suffering,
 rejection, and death (cf. Acts 2:23; 4:27-28)
- •Jesus is saying that anyone who wants to be His disciple must expect and accept these, too (see 1 Peter)
 - Those who refuse will lose all



- •Jesus: Some would see the kingdom (9:1)
 - Peter, James, John (see 3:16-17; 5:37)
 - •Mt. Hermon near Caesarea Philippi(?)
 - •He was transfigured before them
 - •Change in form (see Rom. 12:2)
 - Unveiled deity or glorified humanity?

- •Elijah appeared along with Moses (4)
 - •Talking with Jesus (about His departure Luke 9:31)
- Disciples were terrified (6)
 - •Peter: "Let's keep this going!" (5)
 - A glimpse of the Messiah they desired

- Then a cloud formed (7)
 - •The *Shekinah* glory of God (see Ex. 24:15-18; 33:9-10; 40:34; etc.)
- •The Father spoke (see 1:11; 2 Pet. 1:16-18)
 - "This is My Son" (see Ps. 2:7)
 - "Listen to Him" (see Deut. 18:15)

- Disciples: "Scribes say Elijah comes first?"
- •Jesus: "They're right" (Mal. 3:1; 4:5-6)
 - •"But what about the Son of Man?"
 - John the Baptist was a type of Elijah
 - •Cf. Matt. 11:14; John 1:21
 - Elijah will come later

- •The remaining disciples could not cast out a demon (17-18)
 - But they had authority! (see 3:14-15; 6:7)
- •The scribes were mocking them (14)
 - And the crowd was watching (perhaps even participating)

- •"O unbelieving generation" (19)
 - Most likely directed to everyone involved
- "How long shall I be with you?"
 - •How much longer...?
- •"How long shall I put up with you?"
 - To bear with others' errors or weaknesses

- •Why doesn't Jesus heal him right away?
 - •Draw out his faith: realize and verbalize
- •Dad: "If You can do anything..." (22)
- •Jesus: "'If You can?"" (23)
- •Contrast with the leper: "If you are willing, you can make me clean." (1:40)

- •Jesus: "All things are possible to him who believes" (23)
 - •NOT a blank check, genie's lamp, etc.
 - •Faith/believing is a response (cf. Heb. 11)
 - Context: deny / die / follow (8:34-38; cf. Luke 22:42)

- •Dad: "I do believe; help my unbelief." (24)
 - His faith was small and weak, and he knew it and asked for help to increase it
- •Jesus cast out the demon (25)
 - Trying to avoid a public spectacle

- •Disciples: "Why could we not drive it out?"
 - Lack of prayer (29)
 - "Because of the littleness of your faith" (Matt. 17:20)
 - •They believed in their authority & past experience but did not depend on God



- •Am I truly following God's agenda?
 - •How can I know for sure?
 - •Am I surrendering or fighting for my self-interests?
 - •Am I following, or trying to lead?



- •Do I have faith, or do I have faith in God?
 - Am I depending on God's promises, or on the God who keeps His promises?
 - •Is that demonstrated by my prayer life?
 - •Is my faith focused by God's agenda?