Jeff Bezos makes over \$11,000,000 an hour, lowest paid Amazon worker gets \$12

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1 Tim. 6:17-21

- 1. Instructions to the Rich (17-19)
 - Avoid This, Do This, Consider This
- 2. Instructions to Timothy (20-21)
 - Do This, Avoid This, Consider This

- 1. To the Rich
- Those who are rich
 - •Not: who want to get rich (6:9-10)
 - Ephesus was a prominent trade city
 - Temple of Diana major tourist attraction
 - In this present world
 - •Material/temporal vs. spiritual/eternal
 - •Instruct charge (see 6:13)

- 1. To the Rich
- •Avoid This:
 - 1. Conceit to think high; proud
 - Attitude of superiority over other men
 - "The poor man utters supplications, But the rich man answers roughly." (Prov. 18:23)

- 1. To the Rich
- •Avoid This:
 - 2. False Security
 - •Why fix your hope on uncertainty?
 - •"He who trusts in his riches will fall" (Prov. 11:28a)
 - "For wealth certainly makes itself wings" (Prov. 23:5b)

- 1. To the Rich
- •Do This:
 - 1. Fix your hope on God
 - •He alone is sovereign, powerful, faithful, wise, immortal, holy (6:15-16)
 - •He is the rich Supplier
 - •All things for us to enjoy (see 4:3-4)

- 1. To the Rich
- •Do This:
 - 2. Do good/be rich in good works
 - Do good benevolent, for another's benefit or advantage
 - •Good works intrinsically good, right, noble, beautiful
 - "Use your wealth to richly bless others"

- 1. To the Rich
- •Do This:
 - 3. Be generous/ready to share
 - •The right attitude:
 - Always prepared to give liberally
 - Willing to associate with those in need
 - It all comes from God; you are a steward of His resources



- 1. To the Rich
- •Consider This:
 - You are investing for the future
 - Convert \$ to spiritual treasure
 - You are living the real life now (see 6:12)
 - Pursue godliness (6:11)
 - •It holds promise for the present life and also for the life to come (4:8)

So What?

- Money is a tool to be used, not a god to be served
 - •See Matt. 6:24; cf. Prov. 3:9-10
- Faithful with little, given more (Luke 16:1-15)
- •Real life is found in loving, not hoarding (see Deut. 15:7-11; Prov. 11:25; 22:9)

•Do This:

- •Guard what has been entrusted to you (the treasure 2 Tim. 1:13-14)
 - •The whole *gospel* message (1:8-11): healthy doctrine, the faith, the truth, sound words of our Lord, doctrine conforming to godliness

•Do This:

- Lit: guard the deposit
 - Protect it, like a soldier entrusted with the safekeeping of a king's treasure
 - You are a steward
 - Protect it, defend it, preserve its purity
 - •Pass it on (2 Tim. 2:2)

•Avoid This:

•Worthless distractions (see 1:3-7)

1. Profane, empty utterances

- False teaching is hollow lies (4:1, 7)
- 2. Opposing arguments of what is falsely called "knowledge"

- •Consider This:
 - •The content of the gospel message (i.e. the faith) is true
 - The opposite of true is false
 - Deviation from the truth means deviation from the faith into falsehood

- •Consider This:
 - •Some may think they have superior 'knowledge' yet 'not understand either what they are saying or the matters about which they make confident assertions' (1:7)
 - •Some may think they have superior 'knowledge' yet reject the faith (1:18-20)

- •Consider This:
 - •Some may think they have superior 'knowledge' yet be 'paying attention to deceitful spirits and doctrines of demons' (4:1)
 - Some may think they have superior 'knowledge' yet actually be conceited and understand nothing (6:4)

So What?

- •Do I really understand what I have been entrusted with?
 - •And that I will answer for it?
- Am I pursuing God's truth, or what is falsely called "knowledge"?
 - •Am I willing to see the difference?

- We must understand this:
 - God has spoken
 - What God has spoken is true
 - By faith, we must obey what God has said
 - Spiritual nourishment & health -> real life
 - Rejection of or deviation from the truth leads some away from God -> death

Paul's exhortation to Timothy:

• "Pay close attention to yourself and to your teaching; persevere in these things, for as you do this you will ensure salvation both for yourself and for those who hear you." (4:16; cf. 2 Tim. 4:1-4)

- •Someday, we will all stand before the Sovereign and Holy God to give a full accounting of our lives (Rom. 2:16; 14:10-12; 2 Cor. 5:9-11; cf. Matt. 16:24-27)
- Paul: "I testify to you this day that I am innocent of the blood of all men. For I did not shrink from declaring to you the whole purpose of God." (Acts 20:26-27)

- My pledge to you:
 - •By God's grace, I will pay close attention to myself & to my teaching, and declare to you the whole purpose of God
 - By God's grace, may my progress be evident to all (4:15)