

- "See how great a love the Father has bestowed on us, that we would be called children of God; and such we are." (3:1)
- "By this the children of God and the children of the devil are obvious: anyone who does not practice righteousness is not of God, nor the one who does not love his brother." (3:10)

1 John 3:23-24

- Intimacy with God
- 1. The Conditions for Abiding
- 2. The Indication of Abiding

What does conditions mean?

- •NOT: manipulation; merit; quid pro quo; etc.
- They are the right way to approach a holy God
 - •We cannot come to God on our terms (cf. Cain
 - Gen. 4:3-15)
 - •"... But to this one I will look, to him who is humble and contrite of spirit, and who trembles at My word." (Isa. 66:2b)

- •John summarizes all of God's expectations into one commandment with two parts:
 - A. Believe (the truth Doctrine)
 - B. Love (practicing the truth Ethics)
 - •Cf. faith working through love (Gal. 5:6b)
- •Then he reminds us of the role of obedience:
 - C. Keep His commandments

- A. Believe in the name of His Son Jesus Christ
 - •"But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name" (John 1:12)
 - •"...so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name." (John 20:31)

- A. Believe in the name of His Son Jesus Christ
 - •Position / Authority Eph. 1:20-23; Phil. 2:9
 - •Power Acts 3:6, 12, 16
 - •Character cf. *Nabal* -> *Fool* (1 Sam. 25:25)
 - Disposition cf. Mara -> Bitter (Ruth 1:19-21)
- A name represents all of who a person is/does
 - •E.g. "I AM WHO I AM" (Ex. 3:14)

- A. Believe in the name of His Son Jesus Christ
 - "For this reason therefore the Jews were seeking all the more to kill Him, because He not only was breaking the Sabbath, but also was calling God His own Father, making Himself equal with God." (John 5:18)

- A. Believe in the name of His Son Jesus Christ
 - Equal with God
 - Divine also, but not a lesser god or aeon
 - "the Word was God" (John 1:1)
 - •"He is the image of the invisible God..." (Col. 1:15-20)
 - •See 1 John 2:23; 4:14-15

- A. Believe in the name of His Son Jesus Christ
 - Emphasizes His humanity (see Acts 2:22)
 - "since the children share in flesh and blood, He Himself likewise also partook of the same" (Heb. 2:14)
 - •Mediator between God & men (1 Tim. 2:5)

- A. Believe in the name of His Son Jesus Christ
 - "Anointed One" i.e. Messiah (see John 1:41;4:25)
 - Prophet, Priest, King see Hebrews
 - Promised in the OT Luke 24:25-27
 - •Savior Luke 2:11

- •Why is this so important?
 - Biblical, apostolic Christianity identifies Jesus of Nazareth as the pre-existent Word of God who became man in space-time history to redeem fallen mankind through His propitiatory death and resurrection
 - Anything that denies this is not Christianity!

B. Love one another

- •Shows we abide in the light (2:10)
- •Shows we are God's child (3:10; 4:7)
- •Shows we have passed into life (3:14)
- •Shows we are of the truth (3:18-19)
- Shows we know God (4:8)
- •Is the fulfilment of the law (James 2:8)

C. Keep His commandments

- Requires knowledge, faith, humility, and love
 - •Reminder / restatement of 1:5-7 & 2:3-6
- •Both a *condition* and a *result* of abiding (see John 15:5-10) -> *perpetuation*
- "abides in Him, and He in him" -> mutual, mystical union (cf. John 14:23)

- •"He who has My commandments and keeps them is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will disclose Myself to him." (John 14:21)
- "Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our abode with him." (John 14:23)

•Moses: "Now therefore, I pray You, if I have found favor in Your sight, let me know Your ways that I may know You, so that I may find favor in Your sight" (Ex. 33:13)

2. The Indication of Abiding

- "We know by this that He abides in us, by the Spirit whom He has given us"
 - •The children of God are obvious (3:10)
 - •Is this now a subjective proof?!
 - •If so, why doesn't he say what it is?
 - Couldn't the Gnostics claim this, too?

2. The Indication of Abiding

- They heard the apostolic gospel message (2:24)
- •The Holy Spirit convinced them of the truth of the gospel message (He *testifies* 5:6b)
- •The Holy Spirit prompted confession of Jesus as both the Son of God and the Christ (cf. 4:2-3)
- Belief and confession prove the presence and working of the Holy Spirit

2. The Indication of Abiding

- "The Spirit whose presence is the test of Christ's living in us, manifests himself objectively in our life and conduct." (John Stott)
- •"One may know that God abides in Christians from the fact that they profess a true faith about His Son, and they can do that only if the Paraclete has taught them." (Raymond Brown)
 - •See 1 John 2:27; 1 Cor. 12:1-3

So What?

- According to the Apostle John, the conditions for intimacy with God are (1) knowing & trusting the real Jesus, (2) loving as God loves, and (3) keeping His commandments
- Any different way to have intimacy with God must be false
- "make sure no one deceives you"! (3:7)

So What?

- We must know who Jesus really is
 - As He is presented by the apostles (1:1-3)
 - Anything that differs is false
- We must actively trust in Jesus as the Christ
 - •Believe He is who He says He is, and that He will do what He says He will do

So What?

- •We must do what He has told us to do
 - •Those who will humble themselves and obey Him in faith and love will know Him more (John 14:23; 15:1-11)
 - •Our obedience is evidence that we have come to know Him (1 John 2:3-4)