

The shortest distance between two points is a straight line

• Euclid (born c. 325 BC) is considered the father of geometry •His book *Elements* has been used for over 2,200 years • Euclid = good fame -> renowned, glorious

•Two aspects of knowing: 1. You get it - perceptive, intuitive •*The state of knowing ->* certain, settled, convinced (e.g. – 1 John 3:14) 2. You gain it – experience; study; progression "Lord, You know all things; You know that I love You." (John 21:17)

Eternal Life

A Study of 1 John



• What Do We Know?

- 1. We Know Preservation
- 2. We Know Separation
- 3. We Know Illumination

1 John 5:18-21

- - -

1. We Know Preservation

- "We know that no one who is born of God sins"
 - •*Sins* -> as a lifestyle or practice (3:4-9)
 - •Because of God's seed (3:9)
 - •Those truly born of God practice the truth,
 - righteousness, and love just like Jesus
 - •We still sin, but our overall movement is toward righteousness (*sinning less*)

orn of God sins" e (3:4-9)

tice the truth, t like Jesus ovement is g less)

1. We Know Preservation

• "We know that no one who is born of God sins; but He who was born of God keeps him" •Jesus safeguards and sustains believers in the world (cf. John 17:11-12), to keep them from re-adopting a sinful lifestyle •Yet we are to obey His commandments, keep His word, and not wander from the truth

1. We Know Preservation

"and the evil one does not touch him" *Touch* -> grasping to cause harm
"I do not ask You to take them out of the world, but to keep them from the evil one." (John 17:15)

 "We know that we are of God" • Of - belonging to, related to, pertaining to (see 4:4-6 - replace from with of) • "love is of God" (4:7) God is our Source and Sustaining Power If we know with certainty that we have eternal life (5:13), we know we belong to God

2. We Know Separation

2. We Know Separation

•"We know ... that the whole world lies in the power of the evil one" •The evil one is the source and sustaining power of world system •Whatever is part of the world system is not of God (2:16; 4:4-6) •It hates God & His righteousness (3:11-13)

2. We Know Separation

- •We are set apart by the truth (John 17:14-17)
 - •The world operates in *ignorance* and *darkness* (Eph. 4:17-19)
 - •Those who are of God set their attention and affections on the things of God (cf. Phil. 4:8-9; Col. 3:1-4)

•"we know that the Son of God has come" • To deny the incarnation is to deny: • A real, historical fact (cf. 1:1-3; 2:22; 4:2-3) •The Father also (2:22-23; 5:10) • His purpose: to manifest God's life (1:2-3); "to be the propitiation for our sins" (5:10)

 "we know that the Son of God has come, and has given us understanding" •Understanding – the mind activated -> the ability to understand -> the capacity to receive spiritual knowledge (cf. 1 Cor. 2) •Cf. the anointing (2:20, 27)

3. We Know Illumination

• "so that we may know Him who is true" Know -> progressive, experiential •Jesus revealed the Father (John 14:8-11) •The more we come to know Jesus, the better we know the Father also

• "so that we may know Him who is true" • True – real, genuine, Ultimate Reality • "that they may know You, the only true God" (John 17:3) "how you turned to God from idols to serve a living and true God" (1 Thess. 1:9) • "Him who is true" – the Real One

• "and we are in [the Real One]" •As opposed to the evil one (5:19) In -> condition -> fellowship (see 1:3, 6-7) •"in His Son Jesus Christ" •We are *in* God because we are *in* Christ •Jesus makes it possible for us to know God and to be in God (John 17:3; 1 John 5:12)

 "This is the true God and eternal life" Most likely refers to the Real One In contrast to the many idols available in Ephesus (cf. 5:21) • Idols – either false gods or false views of God (e.g. – the pre-Gnostic views) "Guard yourselves" - bad doctrine <-> bad living "The signific? is not that J that we are potential to as a vehicle perfection."

Incarna human h s lik or at The sig nce vation bu (bito)

So What?

d resurrection but rather : have the esus is not del of

"Jesus was or who real there hav Christ Cons others. He bluep boliz follow ... Th ay is ope ver ving the c a Christ by a through walkh simply and beaut. pattern." (John Davis and Naomi Rice)

So What?

he state of en many we must e to become ciousness walked. He scrated the

- •We must know the truth
- •We must be grounded in the truth
- •We must practice the truth
- •The world hates God and is inventing all kinds of distractions and deceptions to lead people astray from the truth
- "make sure no one deceives you"!! (3:7)

