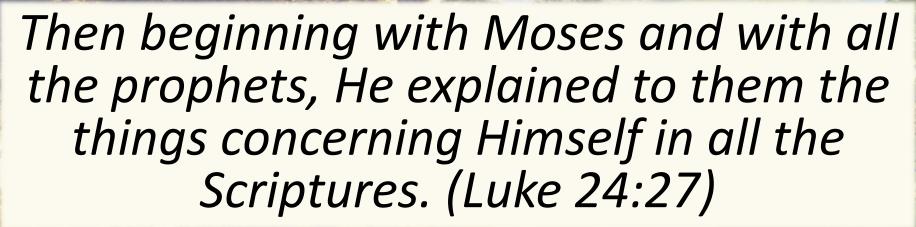


What do you think?

- What was the serpent's strategy to get Eve to eat the forbidden fruit?
 - -Cause doubt about what God said
 - -Contradict what God said
 - –Accuse God of malevolence
 - -Offer enlightenment -> liberation







- Adam's rebellion was passed on to all his descendants (cf. 4:1-8)
- Just as with Adam, rebellion was met with judgment (4:11)
 - -And yet there was grace (4:13-15)

- Contrasting lines:
 - -The ungodly line of Cain (4:17-24)
 - -The godly line of Seth (4:25-5:32)
 - God always has His remnant (cf. Rom. 9:27-29; 11:1-5)

- Things got really bad (6:5-6, 11-12)
- Just as with Adam, man's rebellion was met with judgment (6:7)
 - -And yet there was grace (6:8)

- "But Noah found favor in the eyes of the Lord." (6:8)
 - -Righteous, blameless, "Noah walked with God." (6:9)
 - -"a preacher of righteousness" (2Pet. 2:5)

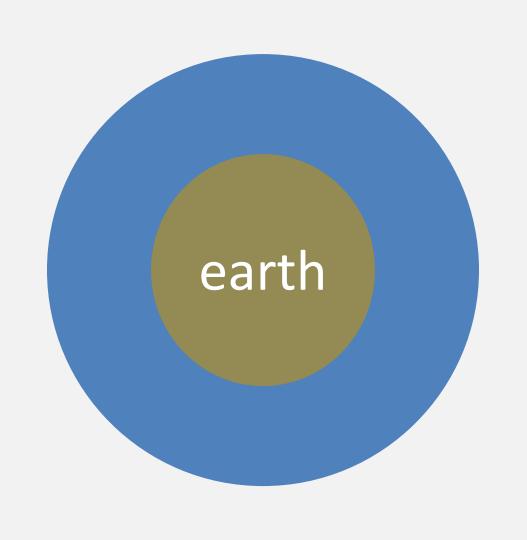
- God made a way to escape the coming judgment (6:13-22)
 - -Through a righteous man
 - Anyone who believed Noah's message could have gotten in the boat and would have been saved

- Judgment is coming (Acts 17:30-31)
 - —God made a way to escape through a righteous Man (Romans 5)
 - –Anyone who believes can get *inChrist* and will be saved (Romans 4)

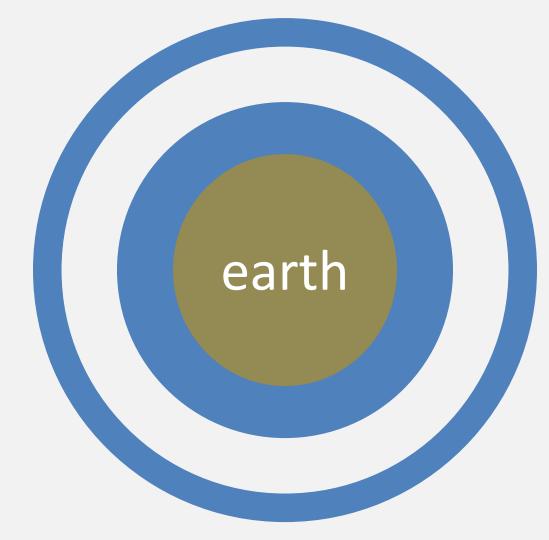
Excursus

- "Are we supposed to take this Noah story seriously?"
 - –What are some of the criticisms leveled against the biblical story?
 - -There are answers!

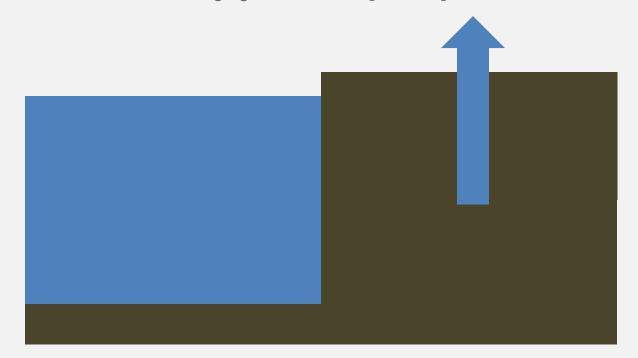
"The earth was formless and void, and darkness was over the surface of the deep, and the **Spirit of God was** moving over the surface of the waters." (1:2)



"God made the expanse, and separated the waters which were below the expanse from the waters which were above the expanse." (1:7)



"Let the waters below the heavens be gathered into one place, and let the dry land appear" (1:9)



Excursus

- To flood the earth, God just undid all the separations (7:11-12)
 - -Massive tectonic shifting/upheaval
 - -Created mountains, valleys, oceans
 - -The surface of the earth was completely changed (cf. Ps. 104:6-9)

- After the flood start over (9:1-7)
 - -Repeated the mandate (1)
- God made a covenant with all men (9:8-17)
 - -He would never again destroy the earth with a flood (11; 2 Pet. 3:6-7)

- People were still human (9:20-24)
 - -What exactly happened??
 - -Probably not physical
 - –Disrespect, resentment, gloating, mockery, smug satisfaction

- Sin brings a curse (9:25; cf. 3:14, 17)
 - -Why Canaan??
 - Similar tendencies? (Lev. 17-18)
 - Retribution for disrespect?
 - -Pronounced Canaan's subservience (cf. Josh. 16:10; 17:13)

- Blessing with the curse (9:26-27)
 - –Acknowledgment of Shem's heart attitude toward God (26)
 - –Pointing to a continuing, covenant relationship with God (27)
 - Later, Abraham (Gen. 11:10-26)

- "let him dwell in the tents of Shem"
 - -Who is him? Japheth or God?
 - -God is the subject of the sentence
 - –Because of the relationship, God would dwell with the line of Shem (Shemites -> Semites)

- Pointing to the Messiah:
 - -Of the seed of woman (Gen. 3:15)
 - Speaks to His humanity
 - -Dwell with Shem (Gen. 9:27)
 - Speaks to His divinity

So What?

- 2 Peter 3
 - -Cause doubt: "Where is the promise of His coming?" (4)
 - -Contradict: "all continues just as it was from the beginning of creation" (4)

So What?

- 2 Peter 3
 - -"the day of judgment and destruction of ungodly men" is coming (7)
 - -God wants all to repent (8-9)

So What?

- 2 Peter 3
 - —"what sort of people ought you to be in holy conduct and godliness"!
 - -"be diligent to be found by Him in peace, spotless and blameless"
 - As He has revealed (1-2, 15-18)