## POP QUIZ

- What caused the exile/captivity?
- Why would they pursue other gods?
- Is the God of the Bible all-knowing?
- Is the God of the Bible all-powerful?
- Is the God of the Bible all-wise?

Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures. (Luke 24:27)





## The Story of Esther

- The king of Persia deposes his wife
- A replacement is sought
- The king chooses Esther as queen
- Mordecai saves the king's life
- Mordecai snubs Haman
- Haman schemes to kill all Jews

## The Story of Esther

- Mordecai tells Esther of Haman's plot
- Esther finally tells the king
- Haman is killed
- Mordecai plots to save the Jews
- The Jews are saved
- The Jews institute *Purim*

# A Brief Timeline

BC YRS 909 DEPORTATION CAPTIVITY

FIRST RETURN 536 BC

ALTER
REBUILT,
TEMPLE
STARTED &
STOPPED

BC ZECHARIAH 520 **1PLE FINISHED** HAGGAI &

 $\Box$ 

SECOND RETURN 458 BC

EZRA
TAUGHT
THE LAW

THIRD RETURN 444 BC

NEHEMIAH REBUILT THE WALL

MANY JEWS STAYED

#### Isaiah & Jeremiah

- God's *vineyard* will be laid waste; the people will be exiled (Isa. 5:1-7, 13)
- "When seventy years have been completed..." (Jer. 29:10)
- "Go forth from Babylon! Flee from the Chaldeans!" (Isa. 48:20a)

#### God Promised...

- To drive Israel out of the land if they disobeyed (Deut. 28:36, 58-68)
- To bring them back (Deut. 30:1-5; Jer. 29:10; cf. 2 Chron. 6:36-39)
  - -But not all came back
- To bring all back (Ezek. 37)

- Out of all Israel in captivity, a little over 50,000 returned
- If all had obeyed and returned, would the story of Esther have happened?

- No messianic prophecies
- No Angel of the LORD
- No mention of God, Jerusalem, the temple, sacrifices, prayer, or the law
- No commendable role models

- Esther was willing to disobey God
  - -Diet (2:9; cf. Daniel 1:8)
  - -Relations (2:14-16; cf. Ex. 20:14)
  - -Marriage (2:17; cf. Deut. 7:1-4)
  - -Vengeance (9:13; cf. Deut. 32:35)

## Expositor's Bible Commentary

"The disturbing ethical practices of Esther and Mordecai resulted in the deliverance of the Jewish people from a terrible pogrom, but their success does not prove that the means used were good or pleasing to God."

- With some exceptions, the spiritual condition of Israel was poor
  - -They did not keep the covenant
  - -They did not obey (return)
  - -They kept repeating the same sins (e.g. Ezra 9:10-15; Neh. 13:23-29)

#### Where is Jesus?

- Seen in *Providence* 
  - -God's benevolent and wise rule, sovereignty, and governance over all His creation (Ps. 66:7; 103:19)
  - -See Acts 17:24-31
  - -God is in control! (cf. Dan. 4)

#### Where is Jesus?

- Just as Jesus providentially took care of the Nation in the wilderness, so He takes care of them in captivity
  - -Even when they don't know it
  - –Even when they don't seem to care about Him

## Expositor's Bible Commentary

 The silent providence of God "should" be reexamined to see whether God's silence should be interpreted as evidence that the people were working out their own affairs without consulting him."

#### Where is Jesus?

- Seen through the Promises
  - -From Abraham thru Isaac & Jacob
  - -Thru Judah
  - -Son of David
- If all of Abraham's descendants were killed, there would be no Messiah

#### Where is Jesus?

- Seen through the Promises
  - -God promises to bring Israel back to the land, fully and finally (Ezek. 37:1-23; Hos. 3:5)
  - -David will sit on the throne (37:24; Jer. 23:5-8; cf. Rev. 22:16)

- The lessons of *Esther*:
  - -God keeps His promises even when his people disobey
  - —God will accomplish His purposes with or without us, or even in spite of us

- The lessons of *Esther*:
  - God is sovereign over all human choices and actions
  - Human solutions are inherently flawed

- What problems does mankind face?
  - –What do we expect from sinners?
- What solutions does our world have to offer?
- What goals is our world working toward?

 All of the problems we see in the world today stem from one root:

# Rebellion

 No matter how much we deal with the symptoms, the root remains

# "repent and believe in the gospel" (Mark 1:15)