





### What Do You Think?

- What comes to mind when you hear "Ecclesiastes"?
- How might people summarize the Book of Ecclesiastes?

# Prolegomena

- My perspective:
  - -Written by Solomon (cf. 1:1, 12)
  - A memoir or reflection near the end of his life (ca. 930 BC)
    - See 1 Kings 11
    - "Where did the time go?!"

# Prolegomena

- Confusing, contradictory, contrary to other Scripture?
- Pessimistic or realistic?
- Cynical or practical?
- Dangerous to cherry-pick!

- Vanity
- Under the sun
- Striving after wind
- Wisdom / Folly
- Evil (grievous)

- Vanity
  - –Vapor, breath -> temporal, vacuous, empty, unsubstantial, worthless
    - Wind (Ps. 1:4)
    - Idols/false gods (Deut. 32:21)
    - Brevity of life (Ps. 94:11)

- Vanity (in Ecclesiastes)
  - 1. Unfulfilling/unsatisfying (2:11)
  - 2. Senseless/inconsistent (2:15)
  - 3. Fleeting/transitory (3:19)

- Under the sun
  - -Location?
    - As opposed to *above* the sun –
      i.e. the dwelling place of God
    - Earthly life, apart from God
    - But see 2:24-26; 5:18-20

- Under the sun
  - -Time?
    - Work is done during the day (1:3; cf. John 9:4; 1 Thess. 5:1-11)
    - Repetition/monotony (1:5)
    - Your fleeting life (9:9)

- Under the sun
  - -Time?
    - Work is done during the day (1:3)
      - -Labor (e.g. -2:18-20;5:18)
    - Repetition/monotony (1:5)
      - -Labor (6:7)

### Conclusion?

- Realizing and lamenting that we live in a fallen world (see Gen. 3)
- Man was made for far more, and longs for it (cf. Eccl. 3:11)
- Our temporal existence should whet our appetite for eternal satisfaction

## Perspective

- Yet God has given us life to live in the here and now (2:24-26; 5:18-20; 9:9)
  - -"We must work the works of Him who sent Me as long as it is day; night is coming when no one can work." (John 9:4)

### Perspective

- In eternity we will give an accounting of what we do in time (12:13-14)
  - -What is your reaction to that?
    - Fear? Dismissal?
    - Anticipation?
    - See Luke 19:11-27; Rev. 22:12

- Jesus is the Judge
  - -Acts 17:22-31
    - Recognize God as God (17:24-29)
    - Repent! (17:30-31)
  - -John 5:19-29

- Jesus is the Means and Fulfilment of our eternal longings
  - -The Way (John 14:6)
  - -The Mediator (1 Tim. 2:5)
  - -The Reconciler (2 Cor. 5:18-20)
  - -The Propitiation (1 John 2:2)

- Jesus is the Example
  - -Ecclesiastes is about wisdom
  - -"A poor yet wise lad is better than an old and foolish king..." (4:13)
  - -"The words of wise men are like goads..." (12:11)

- Jesus is the Example
  - —"The Child continued to grow and become strong, increasing in wisdom; and the grace of God was upon Him." (Luke 2:40)

- Jesus is the Example
  - -"And Jesus kept increasing in wisdom and stature, and in favor with God and men." (Luke 2:52; cf. 1 Sam. 2:26; Prov. 3:1-7; 8:32-36)
  - -See Matt. 7:24-27

- Jesus is the Example
  - -"If the ruler's temper rises against you, do not abandon your position, because composure allays great offenses [lit. sins]" (10:4)

- Jesus is the Example
  - –Wisdom -> self-control -> avoid sin/pursue righteousness
  - -Responding to anger with anger is sin (Rom. 12:17-20; Gal. 5:19-21)
  - -See 1 Pet. 2:21-25; 3:8-12

### So What?

- Live in light of the end
  - -"So teach us to number our days, That we may present to You a heart of wisdom." (Ps. 90:12)
  - -Cf. John 9:4

### So What?

- Live in light of what's beyond the end (12:13-14; cf. 1 Cor. 4:1-5; 2 Pet. 3:11-18; 1 John 3:1-3
- If you live in the fear of God now you don't need to fear judgement later (cf. 1 John 2:28-29; 4:15-21)